

# UCJCI UPDATE

A WEEKLY NEWSLETTER OF THE UNITED CHURCH IN JAMAICA AND THE CAYMAN ISLANDS

THE UNITED CHURCH IN JAMAICA AND THE **CAYMAN ISLANDS** 

> Congregational Disciples of Christ Presbyterian

12 Carlton Crescent. Kingston 10

Tel: 926-8734 E-mail: synod@ucjci.com Website: www.ucjci.com

**OUR VISION: "Touching** Lives, Nurturing Disciples, Seeking Transformation through Christ"

SYNODICAL THEME:

"Renewal and Transformation: Discipleship for Life"

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# **PRAY FOR:**



passed on.

Ms. Ronique Hewitt (daughter of Rev. Ranford Hewitt), Mona Cowan (daughter of Rev. Dr. Collin Cowan) who are ill.

Volume 6: Issue 28

Wednesday, July 22, 2020

# Reaping What We Sow

**66** We reap what we reaping sow.

Most of us have heard this saying from 'our eyes were at our knees,' from our parents, guardigiven our knowledge and experiences since then, can we truly say that the saying holds for all people? Is it a truism for this life or the life to come? What have we sown to produce the COVID-19 pandemic?

That the saying originates would pen an angry letter. from the bible is well es-\*Revds. Harry Bod- reap steadfast love (Hosea were. den and Lloyd Reid, 10:12); the one who sows Pastor Joel Cameron, sparingly will reap spar- Remember, Paul had founded

> Maybe the reason we do ing tremendous not see this sowing and among both Jews and Gen-

principle true in life for all, is that we Jewish have not understood the con- (Christians of the faith with text and the meaning of the Judaism leanings) arrived saying, and as such are mis- and started to offer a differguided in our expectations.

when we deviated or not God a letter, as Paul did to from the acceptable path the mission in Galatia, about outlined by the bible. Yet, life and faith as we are expe- Paul felt that this post-

SOWING

riencing it, we, like Paul, gry letter reminding them

tablished, specifically in This letter is composed dif-Galatians 6:7, and that it is ferently from most of Paul's a biblical principle is equal- letters. It contains no thanks-\*The family of the Hon. ly well known. Whoever giving in the opening and no The critical centerpiece of **Rev.** Ashley Smith, sows injustice will reap greetings at the closing. The this text is not the 'you reap OJ, CD, JP, who has calamity (Prov. 22:8); sow evidence suggests that rela- what you sow piece in verse for yourself righteousness, tions were strained, and they 7 - indeed we will get to it

> ingly/bountifully...(2 Cor. the churches in Galatia and they not only embraced the gospel, but were experiencgrowth

holding tiles. Subsequently, some missionaries ent version of the gospel, with an emphasis on the ans, teachers and the like Maybe if we were to write legal side of the faith rooted in the Jewish law.

> Jesus teaching ignored the concept and reality of Grace, the sufficiency of the Spirit to guide Christian living, the sufficiency of the cross and true reconciliation among Jews and Gentiles. He wrote an anof their faith, which offered them both their identity and their responsibility as a faith community.

> and properly locate and interpret it - but rather verse one, you who are spiritual, although both are inextricably linked as we shall see.

> > (Continued on Page 2)

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Rev. Astor Carlyle **July 23** 

Rev. Selvin Gray **July 25** 

Rev. Hyacinth Edwards **July 26** 

## STANDING COMMITTEES AND **COMMISSIONS OF SYNOD**

the work of Synodical Committees. astray. These committees are made up of repreports on the progress of their work.

Constitution and Doctrine, Church

setting of goals in the Church's minis- sow... tries to persons between 0 and 12 25 (Youth Ministry).

The Education Commission is responsible for the management of our schools, and ensuring that the polity and ethos of the UCJCI are reflected in our schools.

# Reaping What we Sow

(Continued from Page 1)

By this one statement, you who are spiritual, Paul not only reminds them of their identity as people of the faith, but equally, as we shall see, of their stewardship responsibility as people of the faith. Those of us who are God's people are to locate, understand and offer an identity that affirms the truism of, you who are spiritual. In plain speaking, our identity as a community of faith ought to be that of spiritual people. We reap what we sow... What then are the signs of being spiritual? How do we measure spiritually among the people of God? The text suggests that there are four engagements a person makes which reinforce their identity of being spiritual. I wish to term them, The Four I's.

Firstly, a spiritual person engages in **Intervention**.

Paul asserts that we are called as spiritual people to help and support one another. We intervene to help those who are struggling to bear and carry the load. We counsel those who need 'a pep in their step' - whether it be a spiritual, physical, emotional or material step. When one hurts we all hurt, that sort of thing. The context of the letter, however, suggests that the members of the The ministry and mission of the Unit- community of faith were not in one accord and some had gone out of step, so ed Church in Jamaica and the Cay- Paul says in addition to the easier task of bearing one another's load, you who man Islands is undertaken through are spiritual must admonish, correct and set straight those who have gone

resentatives from each Area Council, You who are spiritual have the task of calling a spade a spade - of identifying as well as individuals with experience those things which are out of alignment with God's will - whether in the and expertise in particular areas. Com- church community or outside of it. It is a relationship of interdependence; one mittees meet to carry out the plans of a spiritual relationship characterized by a loving and mutually accountable approved by the Synod, and to make relationship. It is such a relationship that fulfills the law of Christ. We reap what we sow...

There are 5 Standing Committees: Secondly, a spiritual person engages in Introspection.

and Ministry, Finance, Property, The you who are spiritual identity has one potential pitfall. While this identiand Strategic Planning for Mission. ty sets apart those who are considered spiritual, it also has the potential to allow the same people to believe and behave as if they have suddenly become lit-The Children's and Youth Commis- tle gods who lord it over others. Your spiritual gift or giftings are never meant sions give focused attention to dis- to be used to suppress or dominate others, but rather to be used to lift and enacerning the times and determining the ble others. So Paul says, watch yourself, test your own motives and actions UCJCI's Children's and Youth Minis- when you relate to others. Make sure that your intentions are right and hontry direction, in response to the need ourable. Make sure that they help to build up rather than tear down your sister to be contextually-relevant and im- or brother. Make sure that your motive is not to please or promote yourself, pactful. They provide direction to the but to act in the best interest of the community of faith. We reap what we

years (Children's Ministry), and 13 to Thirdly, a spiritual person reflects **Integrity.**"

(To be continued in next week's Issue of the UCJCI Update.)

- Contributed by Rev. Norbert Stephens, General Secretary, UCJCI

### HOUSE WORSHIP LITURGY THEME FOR JULY 26, 2020

God Keeps His Promise to Provide for Us (When & Where We Least Expect)

Send comments and news about your congregation to: ucjciupdate@gmail.com

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# **LEADERSHIP CORNER Know When to Push and When to Back Off**

iming is critically important to leadership. To be successful, you have to know when to push and when to back off. It's wise to wait for the right moment to speak up. A great idea at the wrong time will be received just the same as a bad idea. Of course, there are times when you must speak up, even if the timing doesn't seem ideal. The trick is knowing which is which.

Here are four questions you can ask to help determine if it is time to push:

Do I Know Something My Boss Doesn't but Needs To? There are times when you may know something your boss doesn't, but you need to communicate it to him or her because it could hurt the organization or them.

Is Time Running Out? There's an old saying, "Better one word in time than two afterward." If waiting will make it impossible for your organization to seize an opportunity, take a risk and move forward. Your leader can always choose not to take your advice, but no leader wants to hear, "You know, I thought that might happen" after it's too late. Give your leader the chance to decide.

## Are My Responsibilities at Risk?

When your leader entrusts you with tasks, you have a responsibility to follow through and get them done. If you are having difficulty with that, most leaders I know would rather know about it and have an opportunity to help you accomplish them than see you work all by yourself but fail.

Can I Help My Boss Win? Successful leaders make the right move at the right moment with the right motive. There will be times when you recognize opportunities for your leader to win that he or she doesn't see. When that is the case, it's time to push forward. How do you know what your boss considers a win? Go back to what you learned when you discovered your leader's heartbeat and priorities. If you see a way for him or her to accomplish something related to one of those, you can be sure your leader will consider it a win.

#### WHEN SHOULD I BACK OFF?

Knowing when to push is important, since you want to initiate to create wins or avoid losses. Possibly more important is knowing when to back off. Leaders may not always be aware of a missed opportunity because you failed to push, but they will definitely notice if you ought to back off but don't.

If you're not sure whether it's time to back off, ask these questions:

Am I Promoting My Own Personal Agenda? Good leaders back off if they realize that they are beginning to promote their own agenda instead of what's good for the organization. Not only that, but they are willing to sacrifice their own resources for the greater good of the organization when necessary.

Have I Already Made My Point? Whenever you're dealing with your leader, you need to pay attention to the flow of the stream. It is

very important to communicate your point of view clearly to your leader. But it's one thing to communicate and another to coerce your leader. The choice your leader makes is not your responsibility. Besides, if you have made your point clearly, you are unlikely to help your cause by continuing to hammer away at it with your leader.

Does the Atmosphere Say "No"?

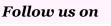
Effective leaders are like weather forecasters. They are able to read the atmosphere of their workplaces—and especially of their bosses. It is really important that you read what's going on around you and pay attention to your boss' mood. Don't let a great idea get rained on because you picked the wrong day to introduce it.

Does My Request Exceed Our Relationship? Consider the story of Esther in the bible. If she had approached Xerxes to ask him to spare her countrymen when he didn't wish to see her, he could have ordered her to be executed. Her relationship with Xerxes was tenuous, and she knew it. If her request exceeded that relationship, she would have been doomed.

In the end, with faith and courage, Esther approached the king, her request was granted, and the Jews were spared. It was a great challenge for this leader in the middle, but she was successful.

Source: "The 360-Degree Leader" by John C. Maxwell

how can I help?











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The United Church in Jamaica and the Cayman Islands

OVERDERS

....For such a TIME as THIS

Creative Cooking

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**REGISTER AT:** 

http://ucjcicampform.manageyourchurch.com/

VIRTUAL VACATION BIBLE SCHOOL 2020

Monday, July 27 - Friday, July 31,2020

# **COVID-19 CORONAVIRUS FEATURE**

