

# UCJCI UPDATE

A WEEKLY NEWSLETTER OF THE UNITED CHURCH IN JAMAICA AND THE CAYMAN ISLANDS

#### THE UNITED CHURCH Volume 6: Issue 41

Wednesday, October 28, 2020

#### IN JAMAICA AND THE **CAYMAN ISLANDS** Congregational

**Disciples of Christ** Presbyterian

12 Carlton Crescent. Kingston 10

Tel: 926-8734 E-mail: synod@ucici.com Website: www.ucjci.com

**OUR VISION: "Touching** Lives, Nurturing Disciples. Seeking Transformation through Christ"

SYNODICAL THEME:

"Renewal and Transformation: Discipleship for Life"

#### **IN THIS ISSUE**

The Reformation 1-2 Leadership Corner 3 **Family Ad Corner & COVID-19 Feature** 

#### **PRAY FOR:**

\*The family of Rev. Millard Edwards, who has passed on.

\*Rev. Icylyn Parkinson, whose husband, Mr. Godfrey Parkinson, has passed on.

logical

stewardship

and

to the Word of God.

lost its moral authority to

of

\*Rev. Kimberley Hines, whose aunt-inlaw, Mrs. Avis Lynch, has passed on.

\*Rev. Dr. Maitland Evans, who is recovering from surgery.

# **REFLECTING AND CELEBRATING** THE REFORMATION

cross the world approximately 80 million Christians belonging to the World Communion of Reformed Churches on Sunday October 26 paused to remember, reflect and celebrate the Reformation.



While the process of the In St. Matthew's Gospel, resented the fact that Jereformation started long 22:34-40, Jesus pointed the sus always pointed them before Martin Luther's Pharisees, those posting of his 95 theses on claimed to have authority on not dispute it. the Wittenberg church the Word, to the Word, as

4 ses ignited a revolution and he answered. Their mation is God: God's that lead to the reforming question, "Teacher, which is Word, Way and Will. The of the Church then that the greatest commandment Reformation continues to continues to this very day. in the Law," was one with deepen and transform our Luther was very indignant the intention to defeat Jesus understanding of who God with the Papal leadership rather than learning the is and what God requires at the time as it related to truth, since Jesus has been of each of us. God transtheir ecclesiastical, theo- successful in previous verses cends all our biases and leadership in answering the questions prejudices and invites us the asked by the Herodians and to reflect God's nature and Church. The Church had the Sadducees.

be the Church, in Luther's The Teachers of the Law had worship God and bear witeyes. There were political, distorted the meaning of the ness to God's grace, love, economic and social is- law, which in Hebrew is also mercy and compassion in sues, but it was the cor- translated as word to serve our lives. Particularly in ruption of the papacy that their purpose by seeking to these times when our faith caused Martin Luther to solidify their position and is being challenged by the write his 95 theses, identi- purpose in the society. Like- Covid-19 pandemic and its fying the illicit practices of wise, the Church leaders of implications for all our the Church in opposition the 15th/16th century had lives, along with the other done the same.

Jesus in answering their question, "which is the greatest commandment in the Law," opened up theWord for them, knowing they had neglected to love God, with all their heart, soul and mind and their neighbour. It was a moment sobering for them, even though they

who to the truth and they could

door in Germany, his the- they asked him a question At the centre of the Reforcharacter that moves us to an uninhibited place to ills of life.

Page 2

#### **CELEBRATIONS!**



Miss. Claire Trueman October 28

## **UCJCI VALUES**

In seeking to live out our calling, we particularly value and are committed to:

The Work and Worth of All People: Displaying unconditional love to all people, acknowledging all in the ministry of Christ, affirming the priesthood of all believers, embracing the gifts of the Spirit, and enabling each person to participate to the fullest extent possible (Matthew 12:28-31, 1 Peter 2:4-10, Ephesians 4:7-13, 2 Corinthians 1:12-14).



## THE REFORMATION

(continued from page 1)

The spirit of the Reformation is to incite constant renewing and transformation of the body of Christ. Guided by the 5 tenets known as the Solas of the Reformation:

- Sola Scriptura only scripture
- Sola Fide by faith alone
- Sola Gratia by grace alone
- Solus Christus through Christ alone
- Soli deo Gloria glory to God alone

I believe at the heart of Luther's discontent with the Church as he studied the word, was that he did not or hardly saw evidence of the Church loving God with all their heart, soul and mind and their neighbour. At the heart of the Reformation is our love for God: God's Word, Will and Way... that is demonstrated in how we care for and treat each other, particularly in these days.

Reach out to someone today, not only because you have heard the Word, but the Word has lead you to confession and conviction. Let the love of Christ dwell richly within us and be expressed through our kind thoughts, words, deeds and actions towards each other and particularly those who are disenfranchised. Like Luther, be indignant when you hear and see acts of injustice, oppression, exploitation and abuse. Let the Reformation spirit rise up within you and fight for what is right, true and just.

Hear Jesus through the text, if you truly love God and neighbour, you will naturally keep the commandment to... "Love the Lord your God with all your heart and with all your soul and with all your mind... love your neighbour as yourself." Amen!

(Contributed by Rev. Tara Tyme, Minister of St. Paul's/Norwood Charge of United Churches)

#### Family House Worship November 2020 Schedule

## The Names of God

For Week	Focus
November 1	Yahweh Nissi—The Lord my Banner
November 8	<b>El Chay</b> — Living God
November 15	Yahweh Rophe—The Lord Who Heals
November 22	Yahweh Shamma—The Lord is There
November 29	<b>Emmanuel</b> —God is with us

Send comments and news about your congregation to: ucjciupdate@gmail.com

# **LEADERSHIP CORNER** 9 Evidences That Popularity and Fame Are Getting the Best of You

write to my own heart first today. I can easily fall into the trap of ego, and I can just as easily long for more recognition. I try to monitor my heart, but my heart can be deceitful at times. Maybe these characteristics I watch for in my own life will challenge you as well:

- 1. You increasingly isolate yourself from all but a select few. Sometimes the folks you isolate from are even loved ones you know care deeply for you, but you don't need them now that you're more successful. The only people you hang around are those who prop up your name and work.
- 2. You tend to judge others more harshly than you once did. That's because it's easier to see wrong in others when you think you're something. Self-righteous, important people set themselves up as the judge.
- 3. You immediately "bow up" if someone points out something wrong in your actions or words. You're no longer teachable; after all, you think, the Lord has been using you more than anyone to build His church.

- 4. You subtly—and sometimes not so subtly let others know what great things you've accomplished. Some folks often do this in the form of praise: "I praise the Lord for using me to do," when what they're really saying is, "Make sure you don't miss how important I am."
- 5. You have no time any longer for the "little guy." You used to minister to people regardless of their status in life, but your time won't allow you to do that anymore. Others will have to minister to them because you have more significant things to do.
- 6. You like the stage, but you're not so fond of quiet times alone with God. The former puts you on the platform before others, but the latter convicts your soul. Aloneness with God slowly disappears for the person drawn away by fame and popularity.
- 7. Genuinely godly people tend to quietly walk away from your leadership. You blame them for their choice, but their concern is they see something

in you that's not Godhonoring. Right or wrong, they choose to walk away because they assume confronting you will be unsuccessful.

8. No matter what your current position is, you're not satis-

**fied.** That is, you always think there's something greater, something more influential, something more national or global for you to do. You can't settle where you are as long as you're seeking more fame.

9. You get jealous when somebody else receives recognition you think you deserve. It's again the hunger that fleeting fame produces; not only do you long for more, but you also get frustrated when others get more.

*Source:* Chuck Lawless (Church Leaders)

"Authority exercised with humility, and obedience accepted with delight are the very lines along which our spirits live. "

C. S. Lewis

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Page 4

UCJCI UPDATE

# **COVID-19 CORONAVIRUS FEATURE**

UCJCI'S RESPONSE TO COVID-19 CORONAVIRUS PANDEMIC

Individual Prayer: Every Wednesday from 12 p.m. to 1 p.m.

(2 Timothy 1:7)

UCJCI'S RESPONSE TO THE COVID-19 CORONAVIRUS PANDEMIC

#### POINTS FOR PRAYER

\* A stop to the spread of the disease. \* Healing for those who are infected with the disease.

\* Strength, comfort and peace for the loved ones of persons who have died from the disease.

\* Encouragement for the children who are confused and fearful during this time.
\*That persons will draw closer to God, and families draw closer to each other, during this time.

\* That all persons will take this matter seriously, and responsibly take the necessary precautions.

\* Support for our healthcare systems and workers who are on the frontlines.

\* Safety of all elderly persons, those with comorbidities and our tourism workers.

\* Provision for the needy, those in quarantine and those who have lost, or will lose, their jobs.

\* Our local and world economies.

# **UCJCI FAMILY AD CORNER**

### LIVESTREAMING



A UCJCI LEARNING OPPORTUNITY



Training for Lay Leaders through the United Church in Jamaica and the Cayman Islands Lay Training Institute

An empowering Christ-centred leader, producing a transformed Christ-centred church.